

Ministry of Agriculture, Forestry and Fisheries
General Directorate of Animal Health and Production (GDAHP)

Loan/Grant No. and Project Name: L4280, L8433, G0872, G0873, G0942
Greater Mekong Subregion Cross-Border Livestock Health and Value Chains Improvement Project (CLHVCIP)

Request for Quotations

Office Renovation
RFQ No.: CAM-MAFF- CLHVCIP -CW11

The Kingdom of Cambodia has received Loans and Grants from the Asian Development (ADB) and the Asian Infrastructure Investment Bank (AIIB) toward the cost of the Greater Mekong Subregion Cross-Border Livestock Health and Value Chains Improvement Project (CLHVCIP) and intends to apply a portion of the proceeds of these loans/grants to eligible payments under the contract for the **Office Renovation, Package No.: CAM-MAFF-CLHVCIP-CW11**. The eligibility of bidders and of goods and services offered are subject to the applicable rules of the Government and the ADB.

1. The General Director of Animal Health and Production (GDAHP), Ministry of Agriculture, Forestry and Fisheries (MAFF) hereinafter called "the Employer" now invites sealed quotations from eligible bidders hereinafter called "the Contractor" for the **Office Renovation, Package No.: CAM-MAFF- CLHVCIP-CW11**.
2. The quantity and description of all the works to be performed and the site and schedule are listed in **Annex C: Priced Activity Schedule**.
3. The quotation should be enclosed in a sealed envelope marked in capital letters: "QUOTATION FOR *Office Renovation*: RFQ No. – **CAM-MAFF- CLHVCIP -CW11**.
4. The envelopes should be delivered before 11 am on 27 August 2026 to the following *Office address*:
PMU Meeting Room, 2nd Floor, GDAHP Main Building, Trea Village, St. 371, Sangkat Steung Meanchey, Khan Meanchey, Phnom Penh, Cambodia., attention: Mr. Mey Bunthim, Chief of Procurement, E-mail: bunthim.mey2012@gmail.com and Cc: bounsokhom168@gmail.com
5. The quotation shall remain valid 30 days after the Deadline for Submission.

We are looking forward to receiving your complete and responsive quotation before the time limit stipulated above and, in the manner, described in **Annex A: Instruction to Bidders**.

